

FB#: FS981129456  
HSL#: 19729537  
Inv# 1672393334  
Inv/Pool#:FNMA 492737

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain notes described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:

**ANN MARIE CORGILL**

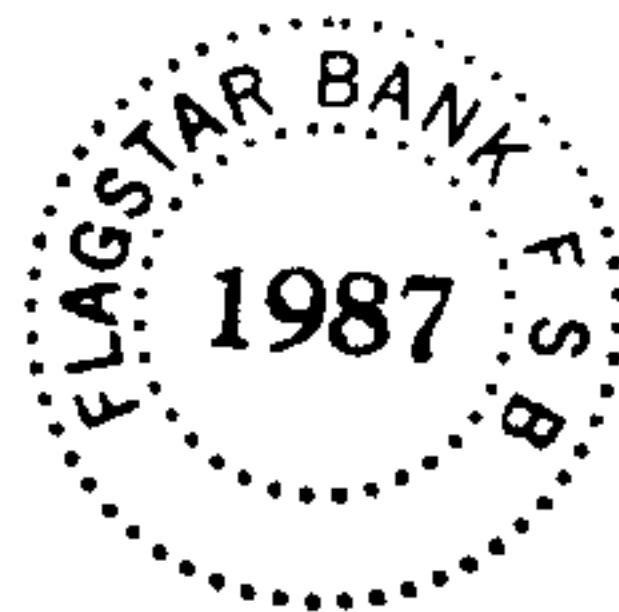
and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1999-13317 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 05/01/00  
**FLAGSTAR BANK, FSB**

(seal)

By: \_\_\_\_\_

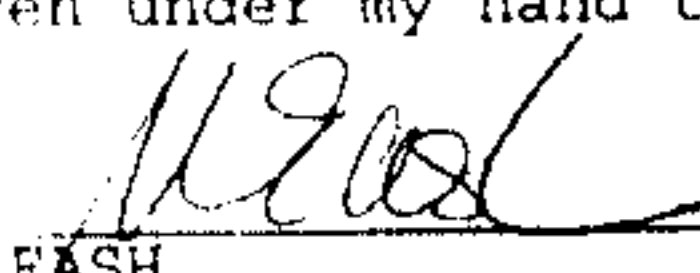
**ELSA MCKINNON**  
**VICE PRESIDENT**

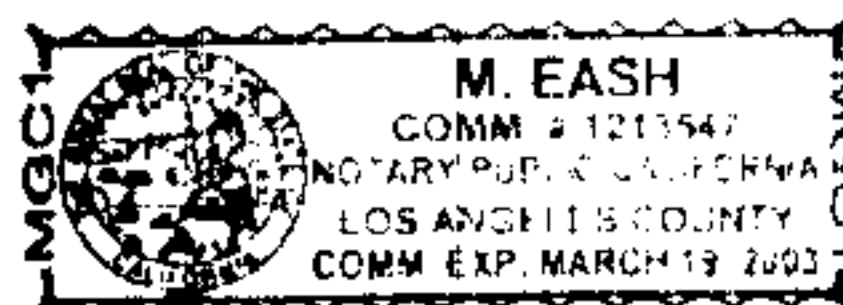


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** of whose name as **VICE PRESIDENT**

**FLAGSTAR BANK, FSB** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of May, 2000

  
**M. EASH** Notary Public  
My commission expires: 03/19/2003



Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



MIN 10001098003039152

FLSHM LM 159LM

MERS PHONE 1-888-679-MERS

Inst # 2000-17512

05/30/2000-17512  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1995 0.50