FB#: FS981104853
HSL#: 19672138
Inv# 1669815705
Inv/Pool#:FNMA 483302

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
L.S. BLAYLOCK & MARSHA K. BLAYLOCK
and recorded in Real Property in Mortgage Book , page
and/or Doc # 1998-46349 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 05/01/00
FLAGSTAR BANK, FSB (seal)

FLAGSTAR BANK 1987 FSB

By: _____
ELSA MCKINNON
VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of whose name as VICE PRESIDENT
FLAGSTAR BANK, FSB
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of May, 2000

_____ Notary Public
M. EASH
My commission expires:03/19/2003

M. EASH
COMM. # 1213547
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. MARCH 19, 2003

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
FLSHM GM 167GM
MIN 100010980030350 28 MERS PHONE 1-888-679-MERS

Inst # 2000-17510

05/30/2000-17510
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAS 8.50