

FB#: PS981063423
HSL#: 19551621
Inv# 1668471067
Inv/Pool#:FNMA 443883

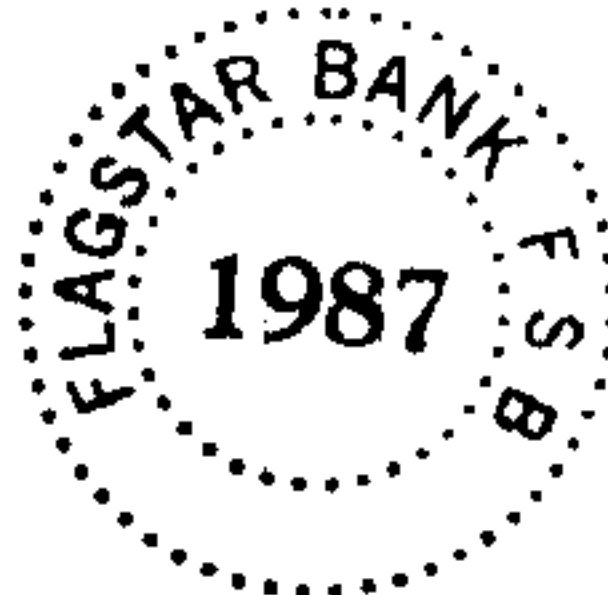
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain notes described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
JAMES D. DAUGHERTY & SANDRA M DAUGHERTY
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1998-31534 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 05/01/00
FLAGSTAR BANK, FSB

(seal)

By: 
ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** of **FLAGSTAR BANK, FSB**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of May, 2000


M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346 9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



MIN 10001098003025375

FLSHM EH 61EH

MERS PHONE 1-888-679-MERS

Inst # 2000-17506

05/30/2000-17506
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NPS 8.50