

FB#: FS981001952
HSL#: 19415905
Inv# 1667513553
Inv/Pool#:FIMA 421150

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

BARBARA A MAUPIN

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1998-12303 of the records in the office of
the Judge of Probate of **SHELBY** County, Alabama.

dated: 05/01/00
FLAGSTAR BANK, FSB

(seal)

By: *[Signature]*
ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** of **FLAGSTAR BANK, FSB**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of May, 2000

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MIN 10001098003013975

FLSHM WB 44WB

MERS PHONE 1-888-679-MERS

Inst # 2000-17496

05/30/2000-17496
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ 100 1.50