

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94976  
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA  
SHELBY

COUNTY)

7963978 - 458 A10  
0094251731  
705

POOL # 467796

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**  
**A DELAWARE CORPORATION**, hereby sells, assigns, and transfers and sets over unto  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by  
**DAVIS, SANDRA S**

to leaders in lending, llc  
in the principal sum of \$109,407.00, dated the 03/16/1998, and filed for record on the 3/18/1998  
in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No  
on Page No.                     , Instrument Number 1998-09366, together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage.

LOT 25, ACCORDING TO THE SURVEY OF WYNDHAM-WELLINGTON SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 143 IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-17489

05/30/2000-17489  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

Property Address: **7802 WELLWOOD CIR., HELENA, AL 35080**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **R. STUBBS**

its **ASSISTANT VICE PRESIDENT**

and its corporate seal to be hereto affixed and attested by

**J. COFFEY**, its Assistant Secretary, both of whom are

thereunto duly authorized this **26-Apr-2000**

Attested

By

**J. COFFEY**

Its: ASSISTANT SECRETARY

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

BY

**R. STUBBS**

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

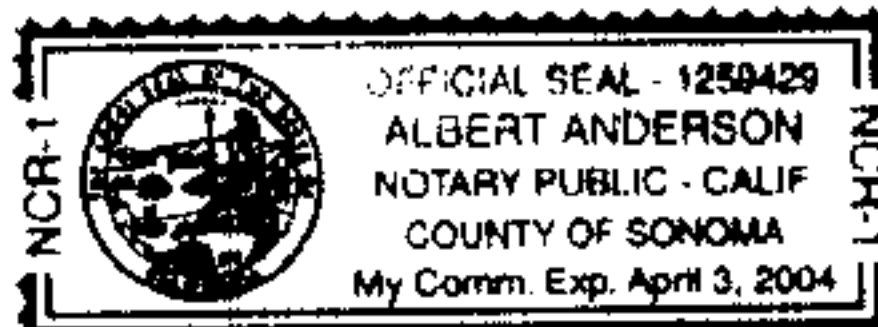
On **April 26, 2000**, before me **ALBERT ANDERSON**, a Notary Public,  
personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

**ALBERT ANDERSON**



(seal)