THIS INSTRUMENT PREPARED BY: WEATHINGTON & MOQRE, P.C. 819 Parkway Drive, S.E.
Leeds, Alabama 35094

Send Tax Notice To: Barry K. Brasher

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TWO THOUSAND FOUR HUNDRED AND NO/100 (\$2,400.00) DOLLARS to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, LEONARD D. BRASHER, A MARRIED MAN, DANNY N. BRASHER, A MARRIED MAN AND BARRY K. BRASHER, A MARRIED MAN, BEING ALL THE HEIRS AT LAW OF CHARLES L. BRASHER AND LEXIE BRASHER (herein referred to as Grantors) do grant, bargain, sell and convey unto BARRY K. BRASHER AND MELONDIE BRASHER (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

LEXIE BRASHER BEING ONE AND THE SAME PERSON AS CLARICE L. BRASHER WAS THE SURVIVING GRANTEE OF THOSE CERTAIN DEEDS RECORDED IN BOOK 300 PAGE 472 AND BOOK 300 PAGE 474 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, THE OTHER GRANTEE CHARLES BRASHER ALSO KNOWN AS CHARLES L. BRASHER HAVING DIED ON OR ABOUT MARCH 6, 1979. LEXIE BRASHER DIED ON OR ABOUT APRIL 13, 1998.

This instrument was prepared without benefit of a Title Insurance Commitment or other title examination. The legal description was furnished by the Grantee.

The herein conveyed property does not constitute any portion of the homestead of the grantors nor that of their respective spouse.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and

administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all parameters.

day of MANAGES WHERE	OF, I (we) have set my (our) hand(s) and seal(s) this 244
	LEONARD D. BRASHER
	DANNY N. BRASHER
	BARRYK. BRASHER
STATE OF ALABAMA COUNTY OF	
certify that LEONARD D. BRA	Notary Public in and for said County in said State, hereby SHER whose name(s) os signed to the foregoing conveyance owledged before me on this day, that, being informed of the executed the same voluntarily on the day the same bears date
Given under my hand and offic	ial seal this 242 day of Man, 2000.
	Notary Bublic
My Commission Expires:	•
STATE OF ALABAMA	

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DANNY N. BRASHER whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

COUNTY OF

Given under my hand and official seal this 242 day of	000.
My Commission Expires:	
42902	
I, the undersigned authority, a Notary Public in and for said County in said State, her certify that Barry K. Brasher whose name(s) is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that, being informed of the content the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 24 day of	******
My Commission Expires:	
a-29-02	

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Range 1 East. Run West 685.71 feet to the starting point; thence West 5 feet; thence South 210 feet; thence West 304 feet; thence South 1110 feet; thence East 329 feet; thence North 1030 feet; thence West 21 feet; thence North 290 feet to the starting point. Being a part of the SE¹/₄ of NW¹/₄, Sec. 11, TP. 18, Range 1 East, Shelby County, Alabama

Beginning at the North East Corner of SEt of NWt, Sec. 11, Township 18, Range 1 East, thence West 660.71 feet to the starting point of the following plot of land: Thence West 25 feet; thence South 290 feet; thence East 25 feet; thence North 290 feet to the starting point, being a part of the SEt of NWt, Sec. 11, Township 18, Range 1, East, Shelby County, Ala.

Inst # 2000-17439

05/30/2000-17439 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 NRS 19.50