

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE

(If Any): **25FEB05**

FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

**DATCHER**  
**96 WAGON RD**  
**HAMPERSVILLE**  
**01- AB**

**MARVIN R**  
**AL 35078**

2. SECURED PARTY(IES) and ADDRESS(ES)

**DEERE & COMPANY**  
**P. O. BOX 6600**  
**JOHNSTON IA 50131**  
**FORMERLY: JOHN DEERE COMPANY**  
**CONYERS, GA**

4. This statement refers to original Financing Statement bearing File No. **200005960**

Filed with **SHELBY**

**AL**

Date Filed **25FEB00**

5. ☐ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **RELEASE** - Secure Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

**OFF. JDGE OF PROBATE**  
**2 UCC DIVISION**  
**PO BOX 825**  
**COLUMBIANA AL 35051**

Number of Additional Sheets Presented:

**22MAY00**

**DEERE & COMPANY**

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By: *Arthur J. W...* Director, Installment Finance - For:  
Signature(s) of Secured Party(ies)

Director, Installment Finance - For:

☐ JOHN DEERE INDUSTRIAL  
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

**FILING OFFICER COPY - ALPHABETICAL**

STANDARD FORM — FORM UCC-3

Inst # 2000-17420  
05/26/2000-17420  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS .00