

THIS INSTRUMENT PREPARED BY:

ALABAMA DEPT. OF TRANSPORTATION
P. O. Box 2754
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 63-Rev.

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of One Hundred Nine Thousand Eight Hundred Fifty and 00/100 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Jo Ann Durrett, Executrix of Estate of Mabel Thompson have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in **SHELBY** County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 2, Township 21 South, Range 3 West, identified as Tract No. 63, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southeast corner of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence north along the east line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 9 feet, more or less, the present north right of way line of 2nd Court, the south property line, and the point of beginning of the property herein to be conveyed; thence westerly along said south property line a distance of 83 feet, more or less, to the present east right of way line of Alabama Highway No. 119; thence northerly along said right of way line a distance of 117 feet, more or less, to the north property line; thence east along said north line a distance of 150 feet, more or less, to the east property line; thence south along said east line a distance of 117 feet, more or less, to the south property line; thence west along said south line a distance of 67 feet, more or less, to the point

Inst # 2000-17397

05/26/2000-17397
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NWS 17.00

of beginning. Containing 0.394 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the February 29, 2000.


JO ANN DURRETT, EXECUTRIX OF THE ESTATE
OF MABEL THOMPSON

L.S.

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said
County and State, hereby certify that Jo Ann Durrett, Executrix of the Estate
of Mabel Thompson, whose name(s) is/are signed to the foregoing
conveyance, and who is/are known to me, acknowledged before me on
this day that, being informed of the contents of this conveyance,
she executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 29 day
of February, 2000.

Ayn Traylor-Sadberry NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/2/00

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said
County and State, hereby certify that _____
whose name(s) as _____ of the
Company, a corporation, is/are signed to the foregoing conveyance,
and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance, _____
as such officer and with full authority, executed the
same voluntarily, for and as the act of said corporation on the
day the same bears date.

Given under my hand and official seal this _____ day
of _____, 2000.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

