

WHEN RECORDED MAIL TO:

Flagstar Bank
2600 Telegraph Road
Final Documents Dept.
Bloomfield Hills, MI 48302-0953
MAIL STOP 3-530

Post # 2000-17364

05/26/2000-17364
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$01.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated May 23, 2000, executed by David Anderson Hartley, an unmarried man
and Amanda Kelleys Barnett, an unmarried man

to Southern Capital Resources, Inc.

a corporation organized under the laws of
and whose principal place of business is

100 Century Park South, Suite 200
Birmingham, AL 35226

and recorded in 2000-17363
State of Alabama

Shelby County Records.

described hereinafter as follows:

Lot 175, according to the Survey of Cottages at Stonehaven - Third Addition, as
recorded in Map Book 26, page 15, in the Probate Office of Jefferson County, Alabama.

Commonly known as: 125 Stonehaven Trail, Pelham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On May 23, 2000
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Matthew*
Jefferson County,

My Commission Expires 05-12-02

Steve Hines
BY: Steve Hines
ITS: President

BY:
ITS:

Shannon York
WITNESS: Shannon York

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)