

WHEN RECORDED MAIL TO:

Flagstar Bank  
2600 Telegraph Road  
Final Documents Dept.  
Bloomfield Hills, MI 48302-0953  
MAIL STOP 3-530

Post # 2000-17364

05/26/2000-17364  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$01.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated May 23, 2000, executed by David Anderson Hartley, an unmarried man  
and Amanda Kelleys Barnett, an unmarried man

to Southern Capital Resources, Inc.

a corporation organized under the laws of  
and whose principal place of business is

100 Century Park South, Suite 200  
Birmingham, AL 35226

and recorded in 2000-17363  
State of Alabama

Shelby County Records.

described hereinafter as follows:

Lot 175, according to the Survey of Cottages at Stonehaven - Third Addition, as  
recorded in Map Book 26, page 15, in the Probate Office of Jefferson County, Alabama.

Commonly known as: 125 Stonehaven Trail, Pelham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

On May 23, 2000  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the President  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Matthew*  
Jefferson County,

My Commission Expires 05-12-02

BY: *Steve Hines*  
ITS: President

BY:  
ITS:

*Shannon York*  
WITNESS: Shannon York

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)