

# Corporation Assignment of Real Estate Mortgage

Inst # 2000-17340

05/26/2000-17340  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MS 1.50

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 19, 2000 executed by  
**FRED E. BRANDSTADT, MARRIED AND PATRICIA F. BRANDSTADT, HIS WIFE**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in  
State of **ALABAMA**

~~JEFFERSON~~ **Shelby**  
described hereinafter as follows:

County Records.

2000-17339

Commonly known as:  
**2000 GLEN EAGLE LANE, BIRMINGHAM, ALABAMA 35242**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **MAY 19, 2000**

**MORTGAGESOUTH, L.L.C.**

On **MAY 19, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**J. Hunter Palmer**  
known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public **Mandy G. Guffey** County.

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Aug 1, 2001  
I HAVE BEEN A NOTARY PUBLIC FOR UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

## AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP 3-530**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**