ALABAMA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"). a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Kenny E. Allen Sr & Mary J. Allen in favor of Assignor, in the original amount of \$199,440.00, dated November 4, 1999, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Mortgage Book 2000. Page 01275, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Lane Hudson as its Vice-President and by causing C.T.Witherington as its Asst. Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 28 day of March. 2000.

JIM WALTER HOMES, INC.

Lane Hudson

Vice President

(Corporate Seal)

ATTEST:

By: Name:

Title:

T.Witherington

Asst. Secretary

Inst # 2000-17283

By:

Name:

Title:

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

05/26/2000-17293 10:26 AM CERTIFIED SHELTY COUNTY JUNCS OF PROMATE ONL SAM 8.50

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Lane Hudson and C.T.Witherington, whose names as Vice-President and Asst. Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarity for and as the act of said corporation.

Given under my hand and official seal this 28 day of March, 2000.

Sally A. Leon
Sally A. Leon
Natury Public, State of Florida
Commission No. CC 576848
My Commission Exp. 09, 19 2000
My Commission Exp. 09, 19 2000

A construction of the Service & Bonding Co.

Cons

NOTARY PUBLIC

Print Name: Sally a. Leon

My Commission Expires: 9/19/00

THIS INSTRUMENT PREPARED BY:

Jeffrey P. Thofner
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601
TEP-G-58 (Rev. 3/00)

AFTER RECORDING RETURN TO:

Mid-State Homes, Inc., Attn: dk

P. O. Box 31601

Tampa, FL 33631-3601