

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by
SCOTCH BUILDING AND DEVELOPMENT CO INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,

in Book No. 2000, Page No 00866, (and assigned to

in Book No, Page .) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 67, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST ADDITION,
SECOND PHASE, AS RECORDED IN MAP BOOK 8, PAGE 139, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-17252

05/26/2000-17252
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 18TH day of MAY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT
of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18TH day of MAY, 2000.

THIS INSTRUMENT WAS PREPARED BY

Gloria C. Cunniff
COLLATERAL CLERK

National Bank of Commerce of Birmingham
P. O. Box 19686
Birmingham, Ala. 35202-0686

Ray H. Taylor
Notary Public

LI # 3345162