

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PRINCIPAL PROPERTY~~) mortgage executed by
ADERHOLT HOMEBUILDERS, INC

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in Book No. 1999, Page No. 45929, (and assigned to
in Book No. _____, Page _____.) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 1408, ACCORDING TO THE SURVEY OF EAGLE POINT, 14TH SECTOR,
AS RECORDED IN MAP BOOK 26, PAGE 34, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 2000-17251

05/26/2000-17251
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 50A 8:30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 16TH day of MAY, 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily. (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of MAY, 2000.

THIS INSTRUMENT WAS PREPARED BY

Gloria Canale

King H. Taylor
Notary Public

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3338795