

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

49603

Important: Read Instructions on Back Before Filling out Form.



The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(m)
Return copy of recorded original to:

No. of Additional
Sheets Prescribed

This FINANCING STATEMENT is being filed for filing
pursuant to the Uniform Commercial Code

THIS SPACE FOR USE OF PUBLIC OFFICE
Date, Time, Number & Filing Office

ATTN: DEBORAH B. HARRIS
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Pre-paid Acct. # _____
Name and Address of Debtor (Last Name First if a Person)

BW & MMC, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, AL 35209

Social Security/Tax ID # _____
Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-3

NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, AL 35209
ATTN: A. TODD BEARD

Social Security/Tax ID # _____

Additional secured parties on attached UCC-3

☒ This statement refers to original Financing Statement bearing File No. 1999-40865

Filed with: SHELBY COUNTY JUDGE OF PROBATE

Date Filed: 09-30-99

- ☐ Continuation: The original financing statement between the foregoing Debtor and Secured Party bearing the number shown above is still effective.
- ☐ Termination: Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ Partial or Assignment: The Secured Party's right under the financing statement bearing the number shown above in the property described in item 11 or to all of the property listed on this file is assigned to the assignee whose name and address appears in item 4.
- ☐ Amendment: Financing statement bearing the number shown above is amended as set forth in item 11.
- ☒ Release: Secured Party releases the collateral described in item 11 from the financing statement bearing the number shown above.

TERMINATION OF SECURITY INTEREST IN LOTS 202, 203, 204, 205, 206, 207, 208, 209, 211, 212, 215, 216, 217, 222 AND 223 ACCORDING TO THE SURVEY OF LAKE FOREST, SECOND SECTOR AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.

Check all covered: ☐ Products of collateral are also covered

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of individual or Business

FILED OFFICE COPY - ALABAMA SECRETARY OF STATE
FILED OFFICE COPY - NUMERICAL

FIRST COMMERCIAL BANK

BY:

T. LANE WOOLEY, VICE-PRESIDENT

Type Name of individual or Business

FILED COPY (RETURN)

Notarized by the Secretary of State