Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To: >

Regions Mortgage, Inc. /PIF P.O. Box 669 Mentgomery, AL 36177-9469 Inst • 2000-17156 05/25/2000-17156 10409 AM CERTIFIED 104 MS 1.30

## DISCHARGE OF MORROAGE

Passings Statement, Ann. 9:004000046 "Allen" Londor (D:4000046/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/29/1997, made and executed by
BRENDA F ALLEN A SINGLE WOMAN, to secure payment of the principal sum of
\$93,558.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 05/13/1997 as Instrument No.
1987-14861 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may to.

IN WITNESS WHEREOF, the said Mortgages has set his hand and has caused these presents to to aigned by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

therefore discharged.

SHERRY A HARRELL, SUPPORT SERVICES

MANAGER

STATE OF Alakama COUNTY OF Montgomery

I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alakama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

BEVERLY J. BAJKD

Notary Expires: 08/25/2002

(This area for notarial seal)

\* Document Prepared By:
Amber Reaker, 805 S. Petry St. Montgomery, Al. 38104 800-828-3784

ASSESSED TO SERVICE OF PARTY O