

WHEN RECORDED RETURN TO:

SANDRA L. KING

Prepared By: **JANET WESSELS**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

1031 ARROWHEAD TR  
ALABASTER, AL 35007

Loan No. 306749941

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SANDRA L. KING**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, **ALABAMA**, on **September 9, 1993**, as Instrument No. **1993-27540** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage

Executed on: **May 19, 2000**.

By **GMAC Mortgage Corporation**

  
\_\_\_\_\_  
Jody Henson, Assistant Vice President

STATE OF IOWA  
County of Black Hawk

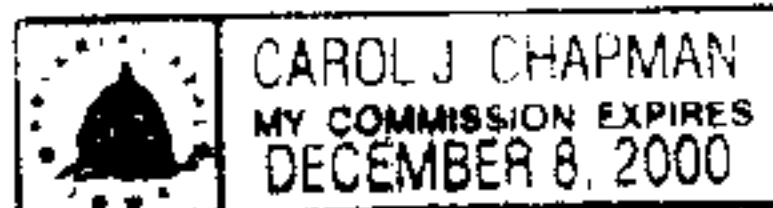
On **May 19, 2000**, before me, **Carol J. Chapman**, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature  
Carol J. Chapman  
2000-05-16

12/8/2000



(Notary's Seal)

Inst # 2000-17150

05/25/2000-17150  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50