

LOAN#: 136030
RECORDING REQUESTED BY

NANCY ACOSTA
3200 Park Center Drive # 150
Cost Mesa, CA. 92626

AND WHEN RECORDED MAIL TO

DiTech. Com
3200 Park Center Drive # 150
Costa Mesa, CA. 92626

Inst # 2000-17135

05/25/2000-17135
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto
GMAC Mortgage Corporation, 100 Witmer Rd., Horsham, PA. 19044
all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated:
1/15/99 executed by

MARGARET A MYRICK AND HUSBAND BARRY C. MYRICK

to Ditech Funding Corporation, A California Corporation
Liber 999-04585, page(s) of Records
SHELBY County Records, State of
described hereinafter as follows:

and recorded in
on 2-2-99
AL

DESCRIBED ON ABOVE REFERENCED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DITECH FUNDING CORPORATION
3200 Park Center Dr. #150, Costa Mesa, CA. 92626

Dated January 17, 2000

ASSISTANT CORPORATE SECRETARY
NANCY ACOSTA

State of California } ss.
County of Orange

On January 17, 2000 before me, Erin L. Rice A NOTARY PUBLIC
personally appeared, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Erin L. Rice (Seal)

FOR NOTARY SEAL STAMP

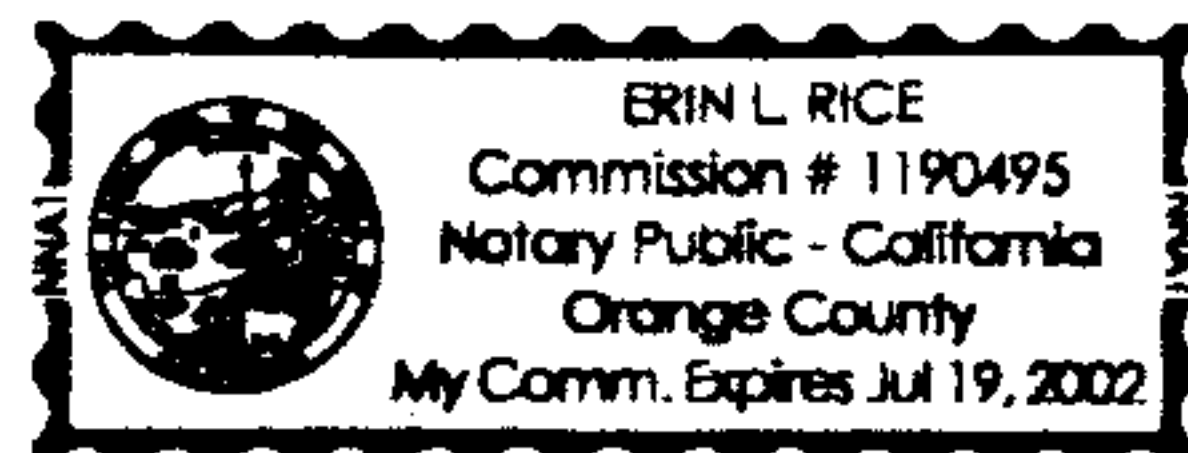


EXHIBIT "A"

Lot 1, Block 3, according to the Survey of Norwick Forest
1st Sector as recorded in Map Book 11, Page 63 in the Probate
Office of Shelby County, Alabama, being situated in Shelby
County, Alabama.

Inst # 2000-17135

05/25/2000-17135
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

~~02/02/1999-04585
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MMS 303.20~~

Inst # 1999-04585