

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

Bond No. NOC- 871202

THE STATE	OF ALABAMA	1		Ŀ	Bond No.	NOC- 0/1202
County of _	Shelby	}			05/25/2	CERTIFIED
KNOW ALL	MEN BY THESE PRE	ESENTS:		•	SHELBY CHURCE	Jupac at no
1	W. Ward Hannpany, a corporation duly he State of Alabama in the	licensed to do b	ouszend D	ollars (\$10.	f Alabama, as Sur	as Principal, and RLI rety, are held and firmly ment of which well and
twile to be mo	ade and done, we bind ou we hereby waive our right	irselves, our ne	eirs, exec	utors, aum	illistrators ariu a	issigns, minny by mese
Sealed with o	ur seals, and dated this	23rd	day of _	May	· · · · · · · · · · · · · · · · · · ·	, <u>2000</u> .
WHEREAS, th	he above-named Principal	l has been duly	appointe	ed Notary P	ublic	
ı	e) beginning the23rd					or the term of four years
in and for said	d County.					
the office of No	Address filed this	rcontinuance	therein, t	I insurance	igation shall be r	Links (L.S.) All Minister (L.S.) All Minister Mini
THE STATE County of _	OF ALABAMA. She Ity	· · · · · · · · · · · · · · · · · · ·	}		OATH OF OFF	ICE
that I will fa my ability, s	W. Ward Hai United States and the Cor ithfully and honestly discl to help me God.	nstitution of the harge the dutie	e State of es of the o	Alabama, so	long as I contin	will support the Consti- ue a citizen thereof; and t to enter, to the best of
Subscribed a	May RA & RO	, 2000 .	1	W	War	Lane San

RLI Insurance Company 1-309-692-1000

Principal

NOC0001-AL (2/97)

Page 1 of 3 pages