

THIS INSTRUMENT WAS PREPARED BY:

Scott J. Humphrey, Esq. 
3825 Lorna Road, Suite 202
Hoover, Alabama 35244

SEND TAX NOTICE TO:

Colleen J. Haley
269 Jasmine Drive
Alabaster, AL 35007

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ninety Six Thousand Two Hundred Fifty and No/100 (\$96,250.00) Dollars and other good and valuable consideration, to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged,

ANGELA R. GRAHAM MARTIN, a married woman

(herein referred to as "Grantor"), do grant, bargain, sell and convey unto:

COLLEEN J. HALEY

(herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama to-wit:

Lot 69, according to the Survey of the Revised Meadows, Plat 2, as recorded in Map Book 20 page 26 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to gas, oil, sand, and gravel in, on and under subject property.
2. General and special taxes or assessments for 2000 and subsequent years not yet due and payable.
3. Building setback line of 20 feet reserved from Jasmine Drive as shown by plat.
4. Easements as shown by recorded plat, including 10 feet easement within building setback line and 7.5 feet on the Westerly side of lot.

03/23/2000-16906
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 NIS 16.00

Inst # 2000-16906

5. Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. #1995-18312 in Probate Office.
6. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 126 page 172 in Probate Office.

\$91,437.00 of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

This property does not constitute the homestead of the spouse of the Grantor.

TO HAVE AND TO HOLD unto the said GRANTEES, her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor, has hereto set his signature and seal, this the 19th day of May, 2000.


ANGELA R. GRAHAM MARTIN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Angela R. Graham Martin, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the same bears date.

Given under my hand and official seal, this the 19th day of May, 2000.



Notary Public
My Commission Expires: Jan. 24, 2002.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 2000-16906

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002 MMS 16.00