

This instrument prepared by:

MORTGAGE SOUTH, LLC.

STATE OF ALABAMA

COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

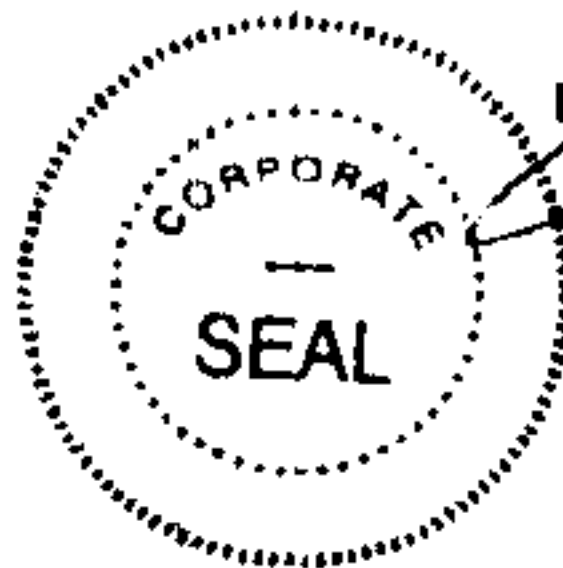
KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by **MORTGAGE SOUTH, LLC.** ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto **EQUISTAR MORTGAGE COMPANY, LLC.**, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 11/19/99, in the principal sum of \$122,500.00, from FREDERICK J. MOREL, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_ of SHELBY County, Alabama, together with the indebtedness secured thereby

*Inst. # 1999-48180*  
TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 11/19/99.

MORTGAGE SOUTH, LLC.

By *J. Hunter Palmer*  
J. Hunter Palmer  
Manager



STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that J. Hunter Palmer, whose name as Manager for Mortgage South, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 11/19/99.

*Mandy G. Goff*  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
BONDED (THRU NOTARY PUBLIC UNDERWRITERS)

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5400011970



Inst # 2000-16894

05/23/2000-16894  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NIS 11.00

**Lawyers Title Insurance Corporation**National Headquarters  
Richmond, Virginia**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A - PARAGRAPH 4 - CONTINUED  
LEGAL DESCRIPTION**

A tract of land situated in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 21 South, Range 2 West, Shelby County; and run west along the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 514.26 feet to the point of beginning; thence continue along last described course for a distance of 500.0 feet to the point of intersection with the southeasterly right of way of a public road; thence right 129 degrees, 38 minutes, 44 seconds to tangent and run northeasterly along curve of said road right of way for an arc distance of 71.66 feet (said curve having a radius of 547.72 feet and a central angle of 7 degrees, 29 minutes, 46 seconds) thence along said road right of way line for a distance of 428.39 feet; thence right 111 degrees, 08 minutes, 29 seconds and run southeasterly for a distance of 369.65 feet to point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-16894

05/23/2000-16894  
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SHELBY COUNTY JUDGE OF PROBATE11.00  
002 HWS

This commitment is invalid unless the Insuring  
Provisions and Schedules A and B are attached.

Commitment No. 44217  
Schedule A - Paragraph 4 - Continued - Page 1