

Inst 0 2000-16854  
05/23/2000-16854  
08:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J. M. M.

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, PSC  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 19, 2000 executed by  
CONSTANCE M. SPECHT, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Lot 35, according to the Survey of Ashton Woods 1st Phase, as recorded  
in Map Book 23, Page 160, in the Probate Office of Shelby County, Alabama.

2000-16853

Commonly known as:  
188 ASHTON WOODS DRIVE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: MAY 19, 2000

MORTGAGESOUTH, L.L.C.

On MAY 19, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*J. Hunter Palmer*  
BY:  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public *Mandy Huff*  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION FOR OFFICIAL NOTARIAL SEAL  
BUNDLED FOR

## PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

## AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PSC  
FINAL DOCS, MAIL STOP 3-530  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0853