

Inst 0 2000-16854
05/23/2000-16854
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J. M. M.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSC
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 19, 2000 executed by
CONSTANCE M. SPECHT, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 35, according to the Survey of Ashton Woods 1st Phase, as recorded
in Map Book 23, Page 160, in the Probate Office of Shelby County, Alabama.

2000-16853

Commonly known as:
188 ASHTON WOODS DRIVE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MAY 19, 2000

MORTGAGESOUTH, L.L.C.

On MAY 19, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
BY:
ITS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *Mandy Huff*
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION FOR OFFICIAL NOTARIAL SEAL
BUNDLED FOR

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PSC
FINAL DOCS, MAIL STOP 3-530
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0853