

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
2800 S. Telegraph Road
Bloomfield Hills, MI 48302-0953
ATTN: post closing
mail code: 1-715

Inst # 2000-16845

05/23/2000-16845
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
KIRK W. 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated May 18, 2000, executed by Lance B. Albritton, A Married Man and
Victoria L. Griggs, A Married Woman, Husband and Wife,

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is

ALABAMA

100 Century Park South, Suite 200
Birmingham, AL 35226

and recorded in

State of Alabama

described hereinafter as follows:

County Records

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

2000-16844

Commonly known as: 4920 Cox Cove Road, Helena, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF Alabama
COUNTY OF Shelby

~~SOUTHERN CAPITAL RESOURCES, INC.~~

On May 18, 2000

(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

STEVE HINES

known to me to be the PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

BY:

ITS:

WITNESS: HEATHER A. BRANTLEY

My Commission Expires

JEFFERSON County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Lot 4, Block 8, according to the Survey of Plantation South, Third Sector, Phase IV,
as recorded in Map Book 16, page 128, in the Probate Office of Shelby County, Alabama.

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002 NMS 11.00