

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

Bond No. NOC- 871210

***** 2000-16824 (

| • . • | · · · · · · · · · · · · · · · · · · · | | | Bond No. | NOC- 0/12 |
|--|---|-----------------------|--|--|--|
| THE STATE OF | ALABAMA | Į | | | |
| County of Shelby KNOW ALL MEN BY THESE PRESENTS: | | | 05/23/2000-16824 08:15 AM CERTIFIED SHELBY COUNTY JUBBE OF PRODATE | | |
| | | SENTS: | | | |
| CNOW ALL ME | | | | ant 1945 | .00 |
| hat we | Janet M. | Parker | es in the State | te of Alabama, as S | , as Principal, and RLI urety, are held and firmly ument of which well and |
| ound unto the Sta | to of Alahama in the s | um of Ten Thousar | nd Dollars (\$ executors = ac | Iministrators and | assigns, firmly by thes |
| Sealed with our sea | als, and dated this _22 | 2nd day | of <u>May</u> | <u></u> | <u>, 2000</u> . |
| WHEREAS the abo | ove-named Principal | has been duly app | ointed Notar | y Public | |
| | inning the22 | | May | ,2000 | for the term of four year. |
| | | | · · · · · · · | | |
| n and for said Cou | inty. | | | | |
| | pama Resident Agent 5 Columbiana Al Address | 35051 | RLI Insura | Principle of President Pre | Michael (L.S |
| Approved and filed | Lithis 22 Marie | day of May | 1 | 2000 | [. |
| Approved and med | MANCECO | 44. (| 7 | Patricia low | ar Filmider |
| | ORPORA | | <u>. </u> | Judge of F | robate |
| | SEAL | | Ву | | |
| THE STATE OF A | LABAMA. | | | | |
| County ofS | helby "Minnessing | | | OATH OF OF | FICE |
| I, | Janet M. Park | stitution of the Stat | , do so | , so long as I conti | I will support the Const |
| my ability, so hel | lly and honestly disch | arge the duties of t | the office upo | on which I am abo | ut to enter, to the best of |

RLI Insurance Company 1-309-692-1000

NOC0001-AL (2/97)

day of May

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M. tarker

Principal