

4637

# 15637/5652308

STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns, that certain mortgage executed by BRYSON O. JONES, JR. AND WIFE, VIRGINIA LATHAM JONES to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$143,763.00 dated JANUARY 27, 2000 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume \_\_\_\_\_ at Page \_\_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

# Inst. # 2000-04740

TO HAVE AND TO HOLD unto the said NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns forever.

ATTEST:

(TYPE NAME HERE)

Its

FRANKLIN AMERICAN MORTGAGE COMPANY  
a CORPORATION

By:

BERNITA J. HILL

Its

VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared BERNITA J. HILL, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainer, a corporation, and that he/she as such VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

Witness of my hand and seal, of office, this 27 day of January 2000

Notary Public - MARVIN P. JELPERS

My Commission expires: 11-17-02

This instrument prepared by:

Linda Sheldon  
Franklin American Mortgage Company  
501 Corporate Centre Drive  
Suite 400  
Franklin, TN 37067

Inst # 2000-16807

(0094 (595)

05/22/2000-16807  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DAVID L. B.