

STATE OF ALABAMA

SHELBY COUNTY

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT EDWARD PIPER AND WIFE, JAN HAMBY PIPER, EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK FORMERLY KNOWN AS CITY BANK OF CHILDERSBURG DATED JANUARY 3, 1994, IN INSTRUMENT #1994-4027 RECORDED IN SHELBY COUNTY, ALABAMA.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, BEN MCMILLAN, EXECUTIVE VICE PRESIDENT OF FIRST NATIONAL AMERICA'S BANK, WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HERECUNTO SET HIS SIGNATURE ON THIS THE 16TH DAY OF MAY, 2000.


BEN MCMILLAN

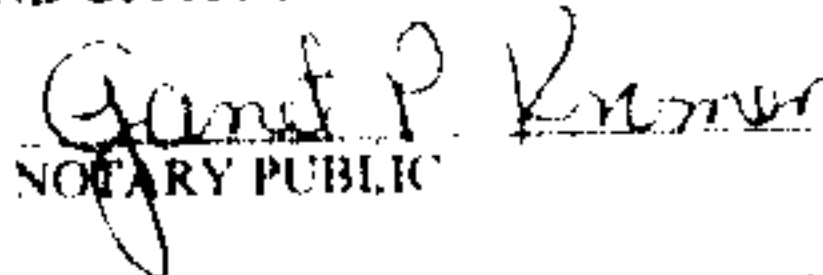
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, EXECUTIVE VICE PRESIDENT, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF MAY, 2000


NOTARY PUBLIC

PREPARED BY:

MY COMMISSION EXPIRES JUNE 16, 2002

FIRST NATIONAL AMERICA'S BANK
PO BOX 349
CHILDERSBURG, AL. 35044

Inst # 2000-16768
05/22/2000-16768
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 000 0.30