

STATE OF ALABAMA

COUNTY OF SHELBY

COVENANT

WHEREAS Mainline Heating & Air Conditioning, Inc., hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A", attached hereto and incorporated fully;

And

WHEREAS, upon said property the owner(s) desire to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property;

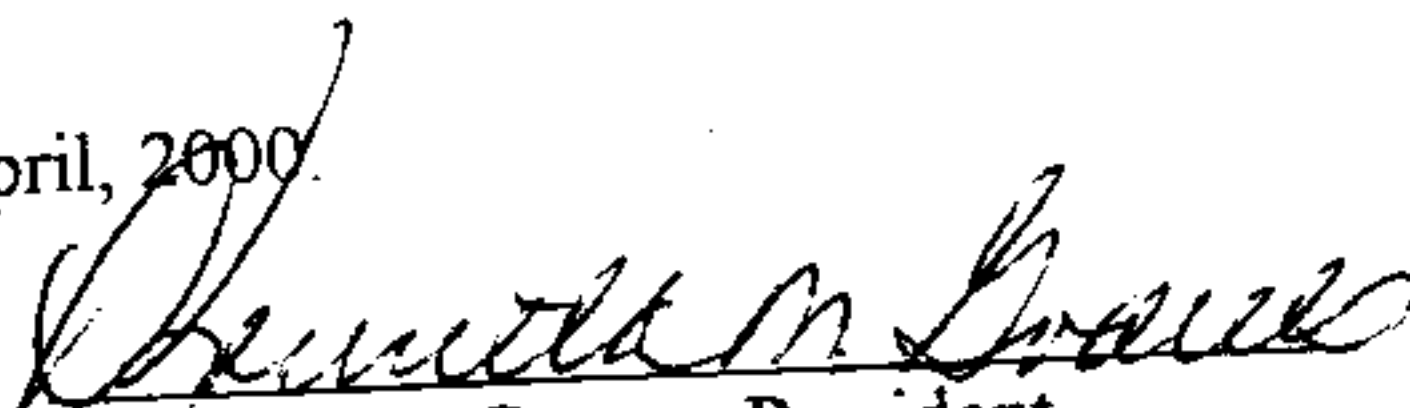
And

WHEREAS, the approval of the system by Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure proper functioning of the system.

NOW, THEREFORE,

"The public is hereby put on notice that the property described herein is the subject of restricted onsite sewage disposal permit issued by the Shelby County Health Department. Subsequent purchasers are notified that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department."

Dated this, the 24th day of April, 2000.


Kenneth M. Graves, President

Inst # 2000-16710

05/22/2000-16710
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

Exhibit "A"

All the property in the survey of Sec. 19, T/S 205, 2W, SE
A map/deed of which is recorded as instrument #1999-24603 in the Probate Office of
Shelby County, Alabama. On all property described in the attached legal description.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that
Kenneth M. Graves, whose name is signed to the foregoing instrument, and who is
known to me, acknowledge before me this day that, being informed of the contents
thereof, he has executed the same voluntarily on the day the same bears date.

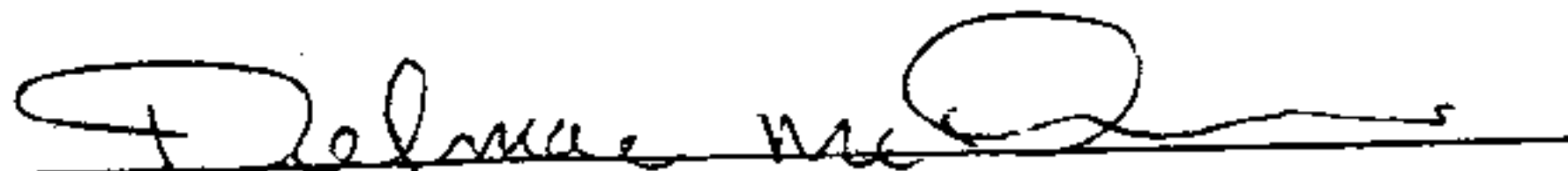
Given under my hand and official seal, this 24th day of April, 2000.



Notary Public

**NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES MAY 26, 2003**

Commence at the SE corner of Section 19, Township 20 South, Range 2 West; thence North 0 degrees 33 minutes 20 seconds East and along the east line of said 1/4-1/4 Section a distance of 492.30 feet; thence North 70 degrees 49 minutes 59 seconds West a distance of 828.03 feet to the POINT OF BEGINNING; thence North 19 degrees 01 minutes 26 seconds East a distance of 29.91 feet; thence South 70 degrees 48 minutes 54 seconds East a distance of 69.37 feet; thence North 14 degrees 49 minutes 12 seconds East a distance of 327.84 feet; thence North 70 degrees 50 minutes 54 seconds West a distance of 424.06 feet; thence South 23 degrees 47 minutes 33 seconds West a distance of 266.07 feet to a point on a curve to the left having a central angle of 80 degrees 04 minutes 18 seconds a radius of 60.00 feet and subtended by a chord which bears South 30 degrees 42 minutes 39 seconds East a chord distance of 77.44 feet; thence along said curve 84.12 feet to the end of said curve; thence South 70 degrees 48 minutes 16 seconds East a distance of 190.74 feet to the beginning of a curve to the left having a central angle of 42 degrees 50 minutes 00 seconds a radius of 25.0 feet and subtended by a chord which bears North 87 degrees 50 minutes 13 seconds East a chord distance of 18.26 feet; thence along said curve 18.69 feet to the end of aforesaid curve and the beginning of a reversed curve to the right having a central angle of 145 degrees 55 minutes 11 seconds, a radius of 50 feet and subtended by a chord which bears South 40 degrees 37 minutes 12 seconds East a chord distance of 95.61 feet; thence along said curve 127.34 feet to the end of said curve; thence South 70 degrees 49 minutes 59 seconds East a distance of 51.49 feet to the POINT OF BEGINNING. According to survey of Robert C. Farmer, RLS #14720, dated April 1, 1999.

Sign for identification:


Delmar Henderson


Melva Ann Henderson

Inst # 2000-16710

05/22/2000-16710
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SMA 13.50

Inst # 1999-24603

06/11/1999-24603
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 14.50