

PREPARED BY:

DELTA TRUST MORTGAGE
CORPORATION
1160 VICKERY LANE, #3
CORDOVA, TN 38018

AND WHEN RECORDED MAIL TO

DELTA TRUST MORTGAGE
CORPORATION
1160 VICKERY LANE, #3
CORDOVA, TN 38018

LOAN NO. 0036524

Inst # 2000-16706

05/22/2000-16706
09:48 AM CERTIFIED
DELT COUNTY JUDGE IF PRIVATE
OK OK L.S.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS
OR ASSIGNS AS THEIR INTEREST MAY APPEAR. 3232 NEWMARK DRIVE,
MIAMISBURG, OHIO 45342.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
MAY 17, 2000 executed by
CHARLES DISMUKE AND SUSAN DISMUKE

to **DELTA TRUST MORTGAGE CORPORATION**
a corporation organized under the laws of **TENNESSEE**
and whose principal place of business is **1160 VICKERY LANE, #3**
CORDOVA, TENNESSEE 38018
and recorded in **SHELBY**
State of **ALABAMA** *Instrument # 2000-16705*

County Records

described hereinafter as follows:

**LOT 932, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 9TH SECTOR,
PHASE 1, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 24, PAGE 1,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.**

Together with nonexclusive easement to use the private roadways, common areas,
all as more particularly described in the Declaration of Easements and Master
Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as
Inst. #1994-07111, amended in Inst. No. 1996-17543, and further amended in Inst.
#1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration
of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision,
9th Sector, recorded as Inst. # 1998-29634, in the Probate Office of Shelby County,
Alabama (which, together with all amendments thereto, is hereinafter collectively
Commonly known as: **1060 KNOLLWOOD DRIVE** referred to as, the "Declaration").
BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 5/17/00

STATE OF **ALABAMA**
COUNTY OF **Shelby**

On 5/17/00 before me, the

undersigned, a Notary Public in and for said County and State,
personally appeared **West Beibers**
known to me to be the
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

County,

Notary Public

Thomas Bryan

My Commission Expires

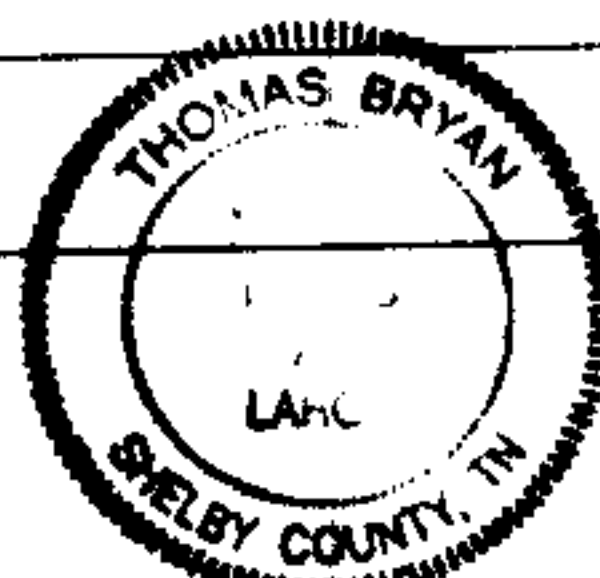
11/29/03

DELTA TRUST MORTGAGE CORPORATION

BY West S. Beibers
ITS: President

BY
ITS:

WITNESS:



My Comm. Expires 11-29-03