

## Western Surety Company

## **NOTARY PUBLIC BOND**

Shelby	County			
			1000/0	\ <b>1</b>
NOW ALL PERSON	S BY THESE PRESENTS:	Bor	nd No. <u>138042</u>	214N
m · Io	ery Glen Arnold			
That we,	rry Glen Arnold ESTERN SURETY COMPAN	Y a corporation duly licen	sed to do busi	ness in the Stat
	urety, are held and firm.	ly bound unto the State	of Alabama,	in the sum o
TEN THOUSAN	ח	DO	LLARS (\$\$10	odministrators an
r the payment of wh	ich well and truly to be made a	and done, we bind ourselves, ou	ir neirs, executors al property exemi	ot under the laws of
ssigns, firmly by the	ese presents, and we nereby was	AIVE OUI TIGHT to CIAIM PERSON	ar property catom,	
labama.	19	day of May	20	<b>60</b> .
Sealea with our se	als and dated this	day or	,,	
The condition of t	he aboxe obligation, That when	eas the above bound Principa	l was duly appoi	nted to the office of
otaty Public on the	day of	May,	; for the term o	f
ears from the date of	Notary Commission in Precinct	No. State of Alabama at Large	in and for said Co	unty.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Now, if the said I	Principal shall faithfully perform	n and discharge all the duties	or said office du	ring his continuan
ierein then the abov	e obligation to be void, otherwise	to remain in full force and end	)	
		Ill with		
		V Geny	Carre	(L.
Countersign	ed by Alabama Resident Agent			Principal
_			IND E T V C	O MAAN Y
Anchor Insuran	e of Agent or Agency	WESTERNS	KE I I	
	35216-5479	By Jugh	w.	Tale (L.
Street	City State			President
	1 A 1A		2~~	
aken and approved	this $\frac{\sqrt{0.4}}{\sqrt{0.4}}$ day of $\frac{1}{2}$		<u>alova</u> .	A 8
			Air	Inour Delivered
			( 1) Auto	Judge of Proba
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THE STATE OF ALA	BAMA,	O A TOTAL O	e obeide	
Shelby	County	OATH O	F OFFICE	
T	Clam Ammold		. 7 - 111 4 41	ha Comptitution of t
_	Glen Arnold	do solemnly swear th		
United States and th	e Constitution of the State of Al	which I am about to enter to the	e hest of my abilit	v, so help me God.
and honestly dischar	ge the duties of the office upon v		16674	v <u>1</u>
Subscribed and sa	worn to before me this	Inst + Eco		
day of Mana	<u> </u>		1/2	<i>‡</i>
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MULL KURUN	W WYWU W	V Y	1674	Princip
•	J Notary I	O5/22/2000-16	IFIED	, mucip
Form 1312-A-2-99		05/20' CER	TARRATE	