

This instrument was prepared by:  
Clayton T. Sweeney, Esquire

2700 Highway 280 East  
Birmingham, Alabama 35223

Send Tax Notice to:  
DOUBLE OAK WATER RECLAMATION, L.L.C.  
850 Shades Creek Parkway  
Birmingham, AL 35209

STATE OF ALABAMA )  
SHELBY COUNTY )

STATUTORY WARRANTY DEED

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of FOUR HUNDRED SIXTY THOUSAND AND NO/100 DOLLARS (\$460,000.00), the undersigned grantors, CHARLES TURNER, a married man, an undivided 2/6th interest, FLOYD RUFUS TURNER, JR., a married man, an undivided 1/6th interest, and RYLAND C. BRASHER, a married man, an undivided 3/6 interest (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said CHARLES TURNER, married man, FLOYD RUFUS TURNER, JR., a married man and RYLAND C. BRASHER, a married man does by these presents, grant, bargain, sell and convey unto **DOUBLE OAK WATER RECLAMATION, L.L.C.** (hereinafter referred to as "Grantee") the following described real estate (the "property"), situated in SHELBY County, Alabama, to-wit:

EXHIBIT "A" LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

The above property is conveyed subject to:

(1) Ad Valorem taxes due and payable October 1, 2000 which are a lien but not due or payable until October 1, 2000.

\$345,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

The property conveyed herein does not constitute the homestead of any of the Grantors or their spouses

**TO HAVE AND TO HOLD** unto the said Grantee, his heirs and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance of adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

**IN WITNESS WHEREOF**, the said CHARLES TURNER, FLOYD RUFUS TURNER, JR. and RYLAND C. BRASHER, have caused this instrument to be executed this 8th day of May, 2000.

GRANTORS:

  
CHARLES TURNER

  
FLOYD RUFUS TURNER, JR.

  
RYLAND C. BRASHER

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that CHARLES TURNER, FLOYD RUFUS TURNER, JR. and RYLAND C. BRASHER, whose names are signed to the foregoing Statutory Warranty Deed, and who are known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 8th day of May, 2000

  
NOTARY PUBLIC

My Commission expires: 6/5/03

05/22/2000-16622

1 08:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE NW 125.00

Inst • 2000-16622

CLAYTON T. SWEENEY, ATTORNEY AT LAW

EXHIBIT "A"

Part of the SW 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the SW 1/4 of NE 1/4 of Section 29, Township 19 South, Range 1 West, and run West along 1/4 1/4 Section line a distance of 411 feet to the West right of way line of the Florida Short Route Highway for a point of beginning; from said point of beginning continue West along the said 1/4 1/4 Section line a distance of 909 feet to Northwest corner of SW 1/4 of NE 1/4; thence run South a distance of 1320 feet to Southwest corner of SW 1/4 of NE 1/4; thence run East a distance of 70 feet; thence along a made line and along the top or crest of the mountain in a Northeasterly direction a distance of 1600 feet to the Southwest boundary of the Florida Short Route Highway right of way; thence Northwesterly along the Southwest boundary of said Florida Short Route right of way a distance of 600 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING: Part of the SW 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of the SW 1/4 of NE 1/4 of Section 29, Township 19 South, Range 1 West, and in a Southerly direction along the West line of said 1/4 1/4, run a distance of 476.57 feet; thence turn an angle of 101 deg. 50 1/2 min. to the left for a distance of 656.97 feet; thence turn an angle of 13 deg. 38 min. to the left for a distance of 102.72 feet to the point of beginning; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-16622

TOTAL P.02

05/22/2000-16622  
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SHELBY COUNTY JUDGE OF PROBATE  
002 NMS 126.00