This instrument was prepared by: Clayton T. Sweeney, Esquire

2700 Highway 280 East Birmingham, Alabama 35223 Send Tax Notice to:
DOUBLE OAK WATER RECLAMATION, L.L.C.
850 Shades Creek Parkway
Birmingham, AL 35209

STATE OF ALABAMA)
SHELEY COUNTY)

STATUTORY WARRANTY DEED

THOUSAND AND NO/100 DOLLARS (\$250,000.00), the undersigned grantors, RYLAND C. BRASHER and wife, JIMMIE LOU BRASHER, (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said RYLAND C. BRASHER and wife. JIMMIE LOU BRASHER, do by these presents, grant, bargain, sell and convey unto DOUBLE OAK WATER RECLAMATION, L.L.C. (hereinafter referred to as "Grantee") the following described real estate (the "property"), situated in SHELBY County, Alabama, to-wit:

EXHIBIT "A" LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

The above property is conveyed subject to:

(1) Ad Valorem taxes due and payable October 1, 2000 which are a lien but not due or payable until October 1, 2000.

\$230,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Jimmie Lou Brasher is one and the same person as Jimmy Lou Brasher.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance of adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said RYLAND C. BRASHER and JIMMIE LOU BRASHER, have caused this instrument to be executed this 8th day of May, 2000.

GRANTORS:

YHAND C. BRASHER

IMMIE LOU BRASHER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that RYLAND C. BRASHER and JIMMIE LOU BRASHER, whose names are signed to the foregoing Statutory Warranty Deed, and who are known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 8th day of May, 2000.

NOTARY PUBLIC

My Commission expires: 6/5/03

Inst 4 2000-16619

OS/22/2000-16619
OB:11 AM CERTIFIED
BELT CHRY JOE F MANY

CLAYTON T. BWEEKEY, ATTORNEY AT LAND

Part of the SW 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of the SW 1/4 of NE 1/4 of Section 29, Township 19 South, Range 1 West, and in a Southerly direction along the West line of said 1/4 1/4, run a distance of 476.57 feet; thence turn an angle of 101 deg. 50 1/2 min. to the left for a distance of 656.97 feet; thence turn an angle of 13 deg. 38 min. to the left for a distance of 102.72 feet to the point of beginning; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn an angle of 90 deg. to the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg. To the right for a distance of 210.0 feet; thence turn and angle of 90 deg.

Inst # 2000-16619

05/22/2000-16619 08:11 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE

31.00