

This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **HIBERNIA NATIONAL BANK**, whose address is 116 North Range Avenue, Denham Springs, LA 70726 a certain Mortgage dated February 29, 2000, and made executed by Larry T. Bright, An Unmarried Person in favor of **COMPASS BANK** upon the following described property situated in Shelby County, State of Alabama

Lot 72, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Seven Hundred Dollars and no/100 (137,700.00) which Mortgage is of record in Book, Volume, Fiche, or Liber 2000 at page 07649 (or as No. of the Public Records of Shelby County of Alabama together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 7 day of March, 2000.


Witness: Marilyn Bell


Witness: Ruth R. Walker

COMPASS BANK


Rebecca A. Buttram
Senior Delivery Analyst

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram whose name as Senior Delivery Analyst Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 7 day of March, 2000.

(SEAL)


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

Inst # 2000-16540

05/13/2000-16540
10:27 AM CERTIFIED
SHELBY COUNTY JUNE OF PUBLIC
101 000 1.20