

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:210191 "ROBERTS" Lender ID:1873/ARM 5037 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That BANK ONE LA NA FKA FIRST NATIONAL BANK OF COMMERCE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/25/1995, made and executed by DAVID JEFFREY ROBERTS, A SINGLE INDIVIDUAL to secure payment of the principal sum of \$113,900.00 plus interest, originally to SOUTHEASTERN MORTGAGE OF ALABAMA, in the County of SHELBY and the State of ALABAMA, Recorded 08/28/1995 as Instrument No. 1995-23665 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 113 Brentwood Ln, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bank One LA NA FKA First National Bank of Commerce

On January 11, 2000 (DATE)

By: [Signature]
Deborah T. White, Vice President

STATE OF OHIO
COUNTY OF FRANKLIN

ON 01/11/2000 before me, Brent E. Anderson, a Notary Public in and for FRANKLIN County, in the State of OHIO, personally appeared Deborah T. White, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires:



BRENT E. ANDERSON
Notary Public, State of Ohio
My Commission Expires May 6, 2004

* Document Prepared By: Angela Atchison (This area for notarial seal)
Angela Atchison, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
JCM-10001101-0026 AL-SHELBY SHELBY AL BAT 876/219/01 LOCALDOM1

Inst # 2000-16531
05/19/2000-16531
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 906 1.00