

Inst # 2000-16476

05/18/2000-16476
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 MS 11.00

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

448083

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto first banker mortgage corp.
(herein "Assignee"), whose address is
existing under the laws of THE STATE OF ~~TX~~ TEXAS
7503 BOSQUE BLVD. WACO, TX 76712
a certain Mortgage dated 10/27/98, made and executed by
LAWRENCE D. GARACA, and, MARY E. GARACA, Husband and Wife
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY SEVEN THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 227,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 45079 (or as
No.) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/07/99

Witness

Witness

Attest DIAMN McSWEENEY
Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By:

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT TERRY BUTTRAM, DIAMN McSWEENEY

WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER

MERRY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE

FORGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 4/07/99

NOTARY PUBLIC RENE BELLIN

MY COMMISSION EXPIRES:

JANUARY 17, 2001



EXHIBIT "A"

LOT 11-A, ACCORDING TO THE RESURVEY OF LOTS 10,11,12 AND
13, OF AMENDED MAP OF HICKORY RIDGE SUBDIVISION, AS
RECORDED IN MAP BOOK 16, PAGE 111, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

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1998-45079

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