## **ASSIGNMENT OF MORTGAGE**

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## THE STATE OF ALABAMA COUNTY OF Shelby

IDS, Inc.

	Vorthington Mortgage Group, Inc.	* ~ ~
does hereby grant, bargain, sell and assign to:	Heritage Bank	Just 100 - 130
that certain mortgage executed by Paula Ann Fi  PACE  debt hereby secured and the property therein	ecords in the Probate Office of Shelby COUNT	D, and recorded in VOLUME 'Y. <u>ALABAMIA</u> , together with the
Worthington, Jr., its CEO, who is thereunto du		be hereunto affixed on this the 14th
Lot 100, Mauric Hills,  Below SEE EXHIBIT "A" ACCUANCE FOR LEGAL		
	BY Worthington	n, Jr., ITS CEO
STATE OF ALABAMA COUNTY OF Madison		
COUNTY OF Madison	ntents of the transfer, he as such officer and wi	transfer and who is known to me,
I, UNDERSIGNED Notary Public in whose name as CEO of Worthington Mortg acknowledged before me, that being of the cor	rage Group, Inc. is signed to the foregoing ntents of the transfer, he as such officer and with the second win	transfer and who is known to me,
I, UNDERSIGNED Notary Public in whose name as CEO of Worthington Mortg acknowledged before me, that being of the corvoluntarily for and as the act of said corporation	tents of the transfer, he as such officer and with day of April, 2000.	transfer and who is known to me, the full authority, executed the same
I, UNDERSIGNED Notary Public in whose name as CEO of Worthington Mortg acknowledged before me, that being of the corvoluntarily for and as the act of said corporation	Ath day of April. 2000.  Notary Public My commission expires: 10.	transfer and who is known to me, the full authority, executed the same
I, UNDERSIGNED Notary Public in whose name as CEO of Worthington Mortg acknowledged before me, that being of the convoluntarily for and as the act of said corporation.  GIVEN under my hand and seal this 1-divided by: Julie Driggars  Worthington Mortgage Group 920 Merchants Walk Huntsville, ALABAMA 35801	Ath day of April. 2000.  Notary Public My commission expires:	transfer and who is known to me, the full authority, executed the same

Inst & 2000-16471

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