

Inst # 2000-16433

05/18/2000-16433
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SMA 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

, does hereby grant, sell,
assign, transfer and convey, unto AmSouth Bank

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 04/28/2000, made and executed by:

WILLIAM ALAN JACKSON
AND MICHELLE C JACKSON
HUSBAND AND WIFE

whose address is 884 BURNING TREE TRAIL, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Five Thousand, Four Hundred Sixty-Five Dollars and 05/100

(\$ 5,465.05)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. *Inst # 2000-16432* at page (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

 1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/5/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

By: [Signature]
(Assignor)
(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

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State of AL

County/City of Jefferson/Birmingham

On this 5 day of MAY, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

Amy Frances Nixon, a Notary Public
, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
May 7, 2002

12MP-1168B (9605)