

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  <b>Jajjar Denaburg, P.C.</b> <b>ATTN: KARREN UNDERWOOD</b> <b>2125 Morris Avenue</b> <b>Birmingham, AL 35203</b>  Pre-paid Acct. # _____				<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 2000-16414               05/18/2000-16414               11:52 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 SMS 16.00           </div>	
2. Name and Address of Debtor (Last Name First if a Person)  <b>Inverness Vineyard Church</b> <b>4733 Valleydale Road</b> <b>Birmingham, AL 35242</b>  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  <b>Colonial Bank</b> <b>1928 First Avenue North</b> <b>Birmingham, AL 35203</b>  Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Filed with Judge of Probate Shelby County	
<input type="checkbox"/> Additional secured parties on attached UCC-E				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____	
5. The Financing Statement Covers the Following Types (or items) of Property:  All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <b>Given as additional security for mortgage recorded simultaneously herewith.</b> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Inverness Vineyard Church By: <u>Elgie E. Justice, Jr.</u> Signature(s) of Debtor(s) <b>Elgie E. Justice, Jr., Pastor</b> By: <u>Kenneth Harper</u> Signature(s) of Debtor(s) <b>Kenneth Harper, Elder</b> Inverness Vineyard Church Type Name of Individual or Business				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee <b>Colonial Bank</b> Type Name of Individual or Business	

**EXHIBIT "A"**  
**Legal Description of Property**

**Begin at the Northwest corner of Section 14, Township 19 South, Range 2 West, and run South on the West line of said Section 14 a distance of 923.96 feet; thence turn left 138 degrees, 16 minutes, 52 seconds and run Northeasterly a distance of 776.28 feet; thence turn left 90 degrees, 00 minutes and run Northwesterly a distance of 436.34 feet; thence turn right 47 degrees, 06 minutes, 22 seconds and run North a distance of 301.83 feet to the Southeasterly side of Valley Dale Road; thence turn left 134 degrees, 35 minutes and run Southwesterly along the Southeasterly side of said road a distance of 266.54 feet to the West line of Section 11, Township 19 South, Range 2 West, thence turn left 45 degrees, 25 minutes and run South on the West line of said Section 11 a distance of 56.61 feet to the point of beginning. Situated in Shelby County, Alabama**

**Inst # 2000-16414**

**05/18/2000-16414**

**11:52 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

**002 MMS**

**16.00**