

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

Inst # 2000-16360
05/18/2000-16360
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 INVS 8.50

CORPORATE ASSIGNMENT OF MORTGAGE

SHELBY COUNTY, ALABAMA
SELLER'S SERVICING#: 0007194129 "SCOTT" AUROCO
POOL: 0000478335
MERS #: 100025400001491100 VRU#: (888) 679-MERS

Date of Assignment: 05/05/00
Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,
AURORA, CO 80014
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX
2026, FLINT, MI 48501 2026


Executed By: TOBIN SCOTT AND JULIE SCOTT To: AURORA LOAN SERVICES INC.
Mortgage Dated 11/13/97 and Recorded 12/05/97 as Instrument/Document No.
199739577 In SHELBY COUNTY, ALABAMA.

Assessor's/Tax ID No: N/A
Property Address: 804 HILLSBORO LANE, HELENA, AL, 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$57,238.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Lehman Brothers Holdings Inc.
On May 05, 2000

By: 
JULIANNA TUCKER, ASST. VICE
PRESIDENT

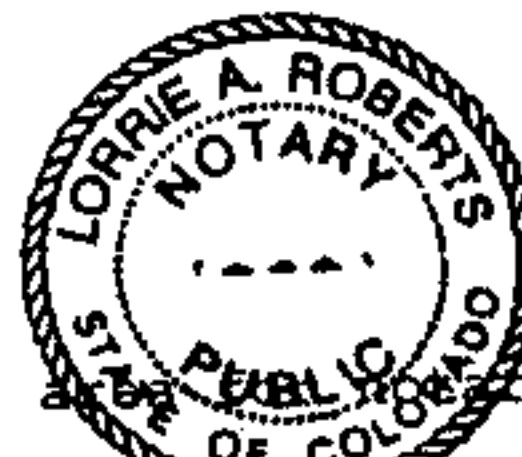

RICK W. SKOGG, VICE PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON May 05, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Rick W. Skogg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LORRIE A. ROBERTS
Notary Expires: 09/01/2003



(This is a notarial seal)

* Document Prepared By:
LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80014 (303) 832-8080
ASA/20000504/0027 GENERIC SHELBY AL BAT: 7/0007194129 KAMOR
MY COMMISSION EXPIRES
September 01, 2003