

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

11TH
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499330365
THIS INSTRUMENT PREPARED BY:
ANGELA POWELL
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JACK E. STEVENS, III AND PATRICIA M. STEVENS, HUSBAND AND WIFE** under date of **NOVEMBER 20, 1998**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **INST. #1998-48869**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **11TH** day of **MAY, 2000**.

AmSouth Bank

By: 
VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **11TH** day of **MAY, 2000**.


1/23/2001 Notary Public

Inst # 2000-16268

05/17/2000-16268
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50