| • | STATUTORY WARRANT | PY DEED | , | andla. | | |
|---|---|---|-------------------------------|----------------|------------------------------|------------------|
| is instrument was prepared by | S | end Tax Notice To | names M. H | andley | <u> </u> | |
| ame) Larry L. Halcomb | <u></u> | | | Creek Parkwa | <u>y</u> | |
| 3512 Old Montgomery | Highway 75209 | | address Pelham, AL | 35124 | | |
| ddress) Birmingnam, Arabana | • | | - | | * | |
| rporation Form Warranty Deed | | | | | | |
| THE OF AN ADAMA | Y | | | | | |
| ATE OF ALABAMA | į | KNOW ALL | MEN BY T | HESE PRESE | NTS. | |
| DUNTY OF SHELBY |) | | | | • | |
| nat in consideration of One Hundre | d Fifty Nine Thousand E | ight Hundred Fift | y and no/100 | (\$159,850.00 |) Đại | iers |
| the undersigned grantor, Harbar | Construction Company. I | AC. | | | a corpora | etion |
| erem referred to as GRANTOR) | in hand haid by the s | rantee herein, the | receipt of | which is her | • | |
| e said GRANTOR does by these pr | esents, grant, bargain, sell | and convey unto | James M. | Нановеу | | |
| ore n referred to as GRANTEE, when shelby County, Alabamen-with | ether one or more), the fo | | real estate, si | tuated in | - | |
| Lolt 88, according to the Survey in the Probate Office of SHELBY | of Beaver Creek Preserv County, ALABAMA. | e Second Sector. | as recorded | in Map Book 2 | 26, Page 54. | |
| Minerals and mining rights exce | | | | | വ മ | |
| Subject to taxes for year 2000. | | | | | 624 848 FIE | ## ## |
| | | and in Tost No. | 1 9 98-29 3 13. | | 4 9 H | E S |
| Subject to restrictions and cov | | | | | 2000~ 0000-1 CERT | 7 |
| Subject to easement as recorded | in Inst. No. 1997-34755 |), | | | g 03. | |
| Subject to Right of Way to Alab | ama Power Company record | ied in Volume 263 | , Page 46. | | ~ ? | ب _ة 8 |
| T T T T T T T T T T T T T T T T T T T | | | | | Inst 05/1 | 4 3 |
| TO HAVE AND TO HOLD, | | | | | who is auth | horized |
| IN WITNESS WHEREOF, to execute this conveyance, hereto t | ne said UKAN I UK by its set its signature and scal. | V102 / V2 / Care, | • | | | |
| 1846 | | | x ks 2000 | • | | |
| this the 12th day of | | HARRAR CO | NSTRUCTION C | OMPANY, INC. | | |
| ATTEST: | | / | | 1 | | |
| | | By 🗡 | unn | WOVD | w | _ |
| | | Denn | ey Barrow. | ice President | | |
| STATE OF ALABAMA |) | | | | | |
| COUNTY OF Jefferson |) | | | | | d Canaa |
| Larry L. Halcomb | | a N | otary Public i | n and for said | County, in said | i state. |
| hereby certify that Denney Barrow | 1 | | | | | |
| whose name as to the foregoing conveyance, all of the contents of the conveya and as the act of said corporation. | of Harbar Con | struction Company ic, acknowledged or and with full | before me | on this day | that, being in same voluntar | rily fo |
| Given under my hand and o | fficial scal, this the 12t | h day o | f May | 11 | . 19 | 2000 |
| • | | | my | Mu | | |
| | My Commission Expires Jenusry 23, 2002 | Larry L. Ha | | Notary Public | | |

the property of the same of th