

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S 32nd Street  
Birmingham, Al. 35233

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** whose address is 1201 Main Street, Dallas, Texas 75202 a certain Mortgage dated March 24, 2000 and made executed by **Cindy Eich, An Unmarried Person** in favor of **COMPASS BANK** upon the following described property situated in Shelby County, State of Alabama

Lot 12, according to the Survey of Phase One, Hidden Creek III as recorded in Map Book 26, Page 13 in the Probate Office of Shelby County, Alabama.

Mortgage having been give to secure payment of **One Hundred Two Thousand One Hundred Seventy Four and no/100 (102,174.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \* of the Public Records of Shelby County of Alabama together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* 2000 - 09636

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 31 day of March, 2000.

  
Witness: Rebecca Brannon

  
Witness: Ruth R. Walker

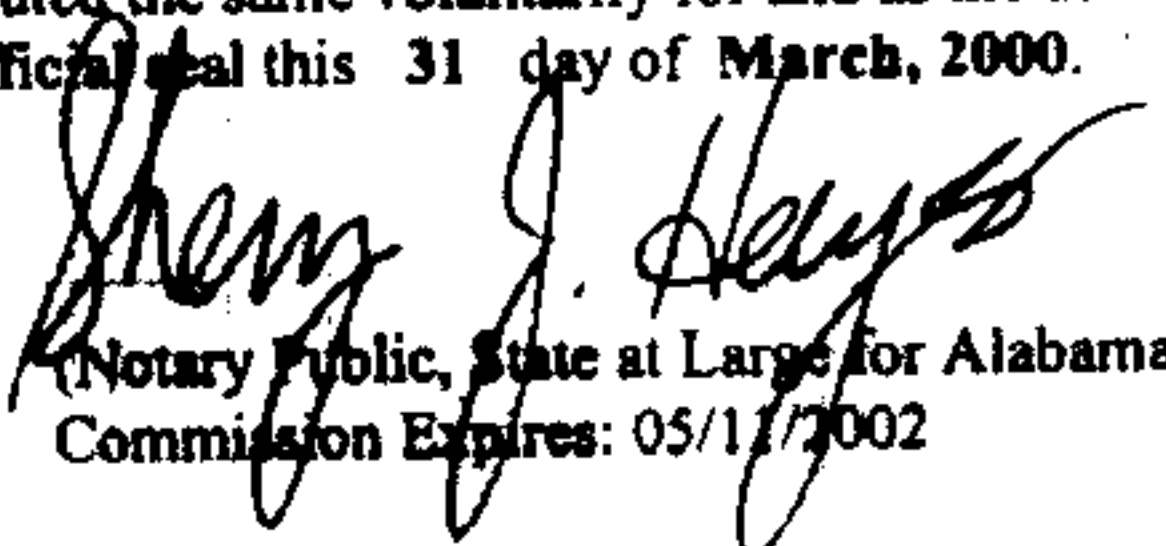
COMPASS BANK

  
Rebecca A. Buttram  
Senior Delivery Analyst

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram whose name as Senior Delivery Analyst, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 31 day of March, 2000.

(SEAL)

  
(Notary Public, State at Large for Alabama)  
Commission Expires: 05/11/2002

Inst # 2000-16227

05/17/2000-16227  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50