STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1

Approved by The Secretary of State of Alabama.

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10012			
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 3	This FINANCING STATEMENT is presented filling pursuant to the Uniform Commercial	
Return copy or recorded original acknowledgements E. Vann, Esquire ohnston & Conwell, L.L. 00 Shades Creek Parkway uite 325 irmingham, AL 35209 Pre-paid Acct #	.c.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	ERTIFED 18.00
Social Security/Tax ID #		Inst # 2000-1	6174 6174
Social Security/Tax to #		05/17/2000- 08:18 AM CER SHELBY COUNTY JUDGE FILED WITH: 004 XMS	STIFIED OF PROBATE
Additional debtors on attached UCC-E		Judge of Probate	18.00
name and address of SECURED PARTY) (CancorpSouth Bank 211 Highland Avenue South irmingham, AL 35205		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY	·
Social Security/Tax ID # Additional secured parties on attached UCC-E			
personal property of events	ery nature now owned, and proceeds therecan attached hereto loca	thts, general intangibles or hereafter acquired by and all other property ted on the real property	Debtors, all
DDITIONAL SECURITY FOR 2000 / 16/73	MORTGAGE RECORDED AT	INSTRUMENT NUMBER:	
Check X if covered: Products of Collateral are a fins statement is filed without the debtor's signature check X, if so) already subject to a security interest in another juristic this state.	to perfect a security interest in collateral sdiction when it was brought into this state.	7. Complete only when filing with the Judge of Prob The initial indebtedness secured by this financing Mortgage tax due (15¢ per \$100.00 or fraction the 8. KThis financing statement covers timber to be of	ereof) \$ cut, crops, or fixtures and is to be cross
which is proceeds of the original collateral described above in which a security interest is perfected. acquired after a change of name, identity or corporate structure of debtor		indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
as to which the filing has lapsed. FF CTCNATUDE DACE ATTAC			_
EE SIGNATURE PAGE ATTAC Signature(s) of Debtor(s)	·UD1)	SEE SIGNATURE PAGE AT Signature(s) of Secured Party(les) or Assig	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assig	nee
Type Name of Individual or Business	<u></u>	Type Name of Individual or Business	

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(4) THE COPY - SECURED PARTY

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

SIGNATURE PAGE TO UCC-1 FINANCING STATEMENT

"DEBTOR"

CROSSBRIDGE CHURCH OF CHRIST

By: Name: Gregory J. Miles

Its: President, Board of Trustees

By: Name: Gregory D. Johnston

Its: Vice President, Board of Trustees

Name: W. Bruce Akin

Its: Secretary, Board of Trustees

ATTEST:

Name: Michael E. Henderson

Its: Church Clerk

"SECURED PARTY"

BANCORPSOUTH BANK

By:

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

A parcel of land situated in the NW 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at an iron pin found at the NW corner of Lot 1 in The Meadows Residential Sector One as recorded in Map Book 9 page 142, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in a Easterly direction along the North line of said Lot 1 for a distance of 987.62 feet to an iron pin set on the NW right of way line of Brook Highland Parkway as recorded in Map Book 12, on page 71 A & B in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an interior clockwise angle to the right of 90 deg. 36 min. 46 sec. and run in a Northerly direction along said Northwest right of way line for a distance of 427.17 feet to an iron pin set; thence turn an interior clockwise angle to the right of 90 deg. 00 min. 00 sec. and run in a Westerly direction along said Northwest right of way line for a distance of 8.00 feet to an iron pin set on a curve to the right having a central angle of 50 deg. 35 min. 30 sec. and a radius of 813.94 feet; thence turn an angle to the right of 90 deg. 00 min. 00 sec. to the tangent of said curve and run in a Northeasterly direction along the arc of said curve and also along said Northwest right of way for a distance of 716.33 feet to an iron pin found at the Southeast corner of Lot 1122 in Brook Highland 11th Sector, Phase 1, as recorded in Map Book 19 page 68 in the Office of the Judge of Probate, Shelby County, Alabama; thence sum an interior clockwise angle to the right from the chord of last stated curve of 80 deg. 11 min. 17 sec. and run in a Westerly direction along the South line of Lots 1122, 1126, 1127 and 1128 in said Brook Highland 11th Sector, Phase 1, for a distance of 937.92 feet to an iron pin found at the Southwest corner of said Lot 1128, said iron pin found also being on the East line of Eagle Ridge Apartments; thence turn an interior clockwise angle to the right of 89 deg; 52 min. 46 sec. and run in a Southwesterly direction along said East line for a distance of 1129.09 feet to an iron pin found; thence turn an interior clockwise angle to the right of 129 deg. 04 min. 59 sec. and run in a Southeasterly direction for a distance of 60.00 feet to an iron pin set on a curve to the left having a central angle of 44 deg. 44 min. 00 sec. and a radius of 266.23 feet; thence rum an interior angle to the right to the chord of said curve of 247 deg. 38 min. 00 sec. and run in a Southwesterly direction along the arc of said curve for a distance of 207.86 feet to an iron pin set; thence run tangent to last stated curve in a Southwesterly direction for a distance of 4 48 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-16174

05/17/2000-16174
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MAS 18.00