

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 0022510598  
POOL #: 510184  
RBMG LOAN #: 257733  
INV #:  
MIN: 100010100001000623  
MERS PHONE # 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.  
a Delaware Corporation does hereby grant, bargain, sell, convey and  
assign unto Mortgage Electronic Registration Systems, Inc. successors and assigns,  
that certain mortgage executed by  
SAMUEL M RUSSELL and REBECCA M RUSSELL

dated 07/20/1999 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Mortgage Book  
1999-32751 Page/ , on 08/05/1999

Doc.

together with the debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

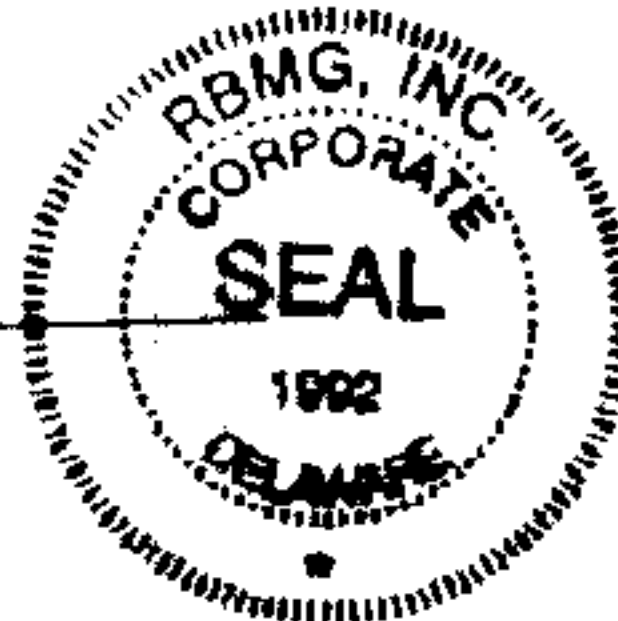
IN WITNESS WHEREOF, the said RBMG, Inc. has  
caused this instrument to be executed in its name by Carla H. Ewing  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Janice Lee its ASSISTANT SECRETARY both of whom are  
thereunto duly authorized.

ATTEST:

*Janice Lee*  
Janice Lee  
ASSISTANT SECRETARY

RBMG, Inc.

*Carla H. Ewing*  
Carla H. Ewing  
Assistant Vice President



STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Carla H. Ewing whose name as Assistant Vice President of  
a Delaware Corporation  
RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

April 01, 2000

*Rona Goldstein*  
Rona Goldstein

My Commission Expires: 12/07/2004

Notary Public



Prepared by and Return to:  
CGANT  
RBMG, Inc.  
7909 Parklane Rd Columbia SC 29223-0000  
(800) 933-2890 Ext. 4211

04/01/2000 FNAB 9:00A 03/00

Inst # 2000-16147

05/16/2000-16147  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 100 1.50