

*W. H. Pierson*

Inst # 2000-16134  
05/16/2000-16134  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

**WHEN RECORDED MAIL TO:**  
Associates First Capital Mortgage Corporation  
P.O. Box 650001  
Dallas, TX 75265-0001  
Attn: Doc Follow Up 10CR

**CORPORATION ASSIGNMENT OF MORTGAGE**

1512892263

**LOAN NO:** 3508345

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085

all beneficial interest under that certain Mortgage dated February 14, 2000,  
executed by Dennis W. Johnson, a single person

Borrower to Associates First Capital Mortgage Corporation

Lender, and recorded as Instrument No. 200005856 on 2-24-2000 in  
book \_\_\_\_\_ page \_\_\_\_\_, of Official Records in the County Recorder's office of  
Shelby County, State of Alabama

describing land therein as:

Lot 49, according to the Survey of Meadow Brook Cluster Homes, 2nd  
Sector, as recorded in Map Book 22, Page 110, in the Probate Office of  
Shelby County, ALABAMA.

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 22, 2000

ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION

THE STATE OF TEXAS     §  
                                     §  
COUNTY OF DALLAS     §

By: [Signature]  
BIFF D. RODGERS, ASSISTANT VICE PRESIDENT

By: [Signature]  
SUSAN R. GUIDRY, ASSISTANT SECRETARY

The foregoing instrument was acknowledged before me on this 22 day of FEBRUARY, 2000  
by

BIFF D. RODGERS, ASSISTANT VICE PRESIDENT

SUSAN R. GUIDRY, ASSISTANT SECRETARY

of ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of  
said corporation.

Witness my hand and official seal

Signature [Signature]  
Notary Public

My commission expires: \_\_\_\_\_



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