

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,
a Alabama Corporation, for value received to it in hand paid by

MortgageAmerica, Inc.

Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

Cheryl Lynn Stipes, Unmarried and recorded in
Volume 2000, Page 16095, of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by

Joel Brant, Its President

on May 10, 20 00.

First Lenders Mortgage Corporation

By: 

ITS: President

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that Joel Brant, whose name
as President of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on May 10, 2000


Notary Public

This instrument prepared by:

Joel Brant
909 Highland Avenue
Albertville, AL 35951

My Commission Expires
January 31, 2003

05/16/2000-16096
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 NMS B.30

Inst • 2000-16096