

RECORDED REQUESTED- BY

AND- WHEN -RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

DITECH FUNDING CORPORATION
1920 MAIN STREET SUITE 400
IRVINE, CA 92614
LOAN NO.652033017

Inst # 2000-16063

05/16/2000-16063
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HWS 17.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT MORTGAGE

THIS AGREEMENT made on March 10, 2000, by and between GMAC Mortgage Corporation DBA ditech. com, herein designated as the BENEFICIARY and Bobby L. Rodgers and Stacy J. Rodgers herein designated as BORROWER(S):

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$45,000.00, dated January 7, 2000, which Note is secured by the Deed of Trust dated January 7, 2000, recorded in the Office of the County Recorder of Shelby County, State of AL. as Instrument Number 2000-04189 on February 09, 2000, of Official Records of said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced ☐ Note and/or ☒ Deed of Trust as follows:

This deed of trust is being modified to correct maturity date to reflect:
December 7, 2014
The original document was incorrect.

Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced ☐ Note and/or ☒ Deed of Trust except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the BENEFICIARY shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWER(S)

Signature Bobby L. Rodgers

Signature Stacy J. Rodgers

Signature

GMAC Mortgage Corporation DBA
ditech.com

By:

Name: Jay D. Marx

Title: VICE PRESIDENT

Paula H. Precise

My commission expires February 25, 2002.

Albany
STATE OF CALIFORNIA

COUNTY OF Shelby } 55.

On 4/13/00 before me, Bobby L Rodgers
personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Bobby L Rodgers
Paula H. Greise

(SEAL OR STAMP)

My commission expires February 25, 2002.

Albany
STATE OF CALIFORNIA

COUNTY OF Shelby } 55.

On 4/13/00 before me, Stacy J Rodgers
personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stacy J. Rodgers
Paula H. Greise

My commission expires February 25, 2002.

(SEAL OR STAMP)

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.

On 4/24/00 before me, ERIN L. RICE, Personally

appeared*****JAY D. MARX, VICE PRESIDENT,*****
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Erin L. Rice
ERIN L. RICE



(This area for official notarial seal)

GOVERNMENT CODE 27361.7

I certify under penalty and perjury that the Notary Seal of the document to which this statement is attached reads as follows:

| | |
|-------------------------------|----------------------|
| NAME OF NOTARY: | ERIN L. RICE |
| DATE COMMISSION EXPIRES: | JULY 19, 2002 |
| COMMISSION NUMBER: | 1190495 |
| COUNTY WHERE BOND IS FILED: | ORANGE COUNTY, CA. |
| MANUFACTURER / VENDOR NUMBER: | NNA-1 |
| PLACE OF EXECUTION: | ORANGE COUNTY, CA. |
| | DATE: <u>4/24/00</u> |

SIGNATURE: Erin L. Rice

SCHEDULE "A"

Borrower: Bobby L. Rodgers, Stacy J. Rodgers

Property: 1054 Hwy 5, Wilsonville, AL 35186-6000

Loan No: 000652033017

Closing Date: January 7, 2000

ALL THAT PARCEL OF LAND IN CITY OF WILSONVILLE, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 367, PAGE 768, ID# 58-20-2-09-0-000-013.011, BEING KNOWN AND DESIGNATED AS LOT 1, TRAILS END, SECTOR ONE, FILED IN PLAT BOOK 11, PAGE 15. BY FEE SIMPLE DEED FROM LARRY KENT D/B/A LARRY KENT BUILDERS AS SET FORTH IN BOOK 367 PAGE 768 DATED 09/13/1991 AND RECORDED 10/09/1991, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

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