

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 505033833
LOAN NO 2:
INVESTOR:
POOL NO: 0412389
INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 23079
Santa Ana, CA 92704

Prepared By Production Group

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Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48601-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/24/97

executed by

EARNEST L. WILLIAMS AND VIRGINIA B. WILLIAMS, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Mortgagor, to

MORTGAGE INVESTORS CORPORATION

Mortgagee, and

recorded as Instrument No. 1997-36896 on 11/10/97 in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Mortgage.

Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE
MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER
MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By

CESAR ORNELAS
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
) SS
)

On 4/12/00 before me,

D.A. HUGHES

personally appeared

CESAR ORNELAS, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 9/17/01

D.A. HUGHES



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Inst # 2000-16049
05/16/2000-16049
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50