

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-778-5200

Inst # 2000-16018

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

05/15/2000-16018
02:27 PM CERTIFIED
FEE \$10.00
(Space Above This Line is for Notary Seal or Stamp)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 20 SOUTH RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 20, SOUTH RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN WEST ALONG THE SOUTH QUARTER - QUARTER LINE 535.83 FEET; THENCE TURN RIGHT 88 DEGREES 20 FEET 19 INCHES AND RUN NORTH 514.36 FEET; THENCE TURN RIGHT 57 DEGREE 52 FEET 00 INCHES AND RUN NORTHEAST 151.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 155.04 FEET; THENCE RIGHT 100 DEGREES 14 FEET 00 INCHES AND RUN SOUTHEAST 172.77 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF KING VALLEY CIRCLE; THENCE TURN RIGHT 98 DEGREES 49 FEET 00 INCHES AND RUN SOUTHEAST 44.43 FEET TO THE POINT OF A COUNTERCLOCKWISE CURVE HAVING A RADIUS OF 124.89 FEET AND A DELTA ANGLE OF 27 DEGREES 39 FEET 00 INCHES; THENCE RUN ALONG THE ARC OF SAID CURVE AND RIGHT OF WAY 60.27 FEET; THENCE TURN RIGHT 90 DEGREES 00 FEET 00 INCHES FROM TANGENT AN RUN NORTHWEST 152.06 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA

608 KING VALLEY CIRCLE
PELHAM, ALABAMA 35124
("Property Address")

from AMY L. BELLANCA, an unmarried woman AND ERIC L. SANFORD, AN UNMARRIED MAN
dated May 11, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to
Union Planters PMAC, Inc.
215 Forrest Street, Hattiesburg, MISSISSIPPI 39401

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On May 10, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Philip L. King

known to me to be the President officer name

and Frank Joffrion officer title

known to me to be the Vice President officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Camela Frederick
Notary Public

My Commission Expires:

Notary Public, State of Alabama
My Commission Expires February 28, 2001

AMERICAPITAL FUNDING CORP

Philip L. King
By: Philip L. King
Its: President

Frank Joffrion
By: Frank Joffrion
Its: Vice President

Sadie Stivener
Witness

Sadie Stivener
Typed Name

Roy Davis Hollingsworth, Jr.
Witness

Roy Davis Hollingsworth, Jr.
Typed Name