SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS II	
FIRST Union National Band	K does hereby certify that a
certain mortgage from AMBLIA A RODGERS, H/W	
to THE SAVANNAH BANK, NA.	dated November 4th , 1998 ,
filed for record December 29th , 1998	, in mortgage volume , page
DOC No. 1998-51887	
	een fully paid and satisfied; and the county
recorder is authorized to discharge the same of	
In witness whereof the said	
has hereunto set their hand this 4 day of (na, 00.
Tax Parcel ID # 14-9-31-0-000-001.030	
	• 5000-16009
Ins.	
	16009
	2000-16009
' 02±24 P	M CERTIFIED
	THE SOUTHATE :
SHELBY COU	MTY JUBGE FIRST Union National Bunk
	`)
Witnesses:	
	L'annel Tim
JANET L. MUNDAY	RONALD FIRMS
JANET L. MUNUAY	VICE PRESIDENT
DEBRA S. OUSSE	
-	
STATE OF MARYLAND	SS
County of FREDERICK	CONTRACTOR OF THE PROPERTY OF
Before me, a Notary Public in and for said county, person	
VICE PRESIDENT , of FIRST	UNION NATIONAL BANK me is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said inst	fument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said	
IN TESTIMONY WHEREOF, I have hereunto subscribed FIRST UNION NATIONAL BANK	my name and affixed my official seal at this day of Mous 1
LING! ORIGINATION	\mathbf{v}
This instrument prepared by: RETURN XO:	$\sim \sim $
Cendy Padrador	M aurunk Boshung PUBLIC
	MAUREEN K BODINE NOTARY PUBLIC STATE OF MARYLAND
NATIONAL CITY MORTGAGE CO.	My Commission Expirer October 7, 1004

3232 NEWMARK DRIVE ATTN: PAYOFFS

MIAMISBURG, OH 45342

DAYTON, OH 45482-0255

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